

APPLICATION PACKET

The purpose of the Management Talent Exchange Program (MTEP) is to give small and medium sized local government agencies employee exchange opportunities so that participants can develop new experiences, competencies and relationships. The program is designed specifically to address the problem of preparing the next generation of senior managers in public agencies in these tough economic times and is an excellent opportunity for employees to gain essential skills for maximum career potential.

Applicants for the program must submit a completed application, be recommended by their organization and be selected as a participant by the MTEP placement committee. Applications will be reviewed and matched with prospective exchange opportunities. The application packet consists of three parts:

Application Form
Resume
Recommendation Form

Application: The Application provides the basis for evaluation by describing the applicant's background and career goals.

Supervisor, Department Head and City/County Manager (or Chief Executive) Recommendation: The Supervisor Recommendation ensures the applicant's supervisor is aware and supportive of the applicant's participation in the program. All signatures must be obtained prior to submission.

Exchange Assignment Form: The Exchange Assignment describes the vacancy you are requesting to fill if the applicant is chosen for the talent pool. We will do our best to find a one-to-one match for your position; however, due to the variety of skills and experience levels of those in the talent pool, this is not always possible. The completed form must be submitted at the same time as the other application materials and must be signed by the agency's chief executive.

2025 Timeline

Applications Opens: Applications Due: May 1, 2025 June 20, 2025

Interviews: Placement Notifications:

July 2025 July/August 2025

Kick Off and Orientation:

August 21, 2025

Learning Forums: September/October

Placements Begin:Placements End:September 1, 2025November 28, 2025

Graduation Ceremony: November 28, 2025

Send completed application packet to **Chaten Berry** for review and authorization prior to submitting your online application:

cberry@smcgov.org

For programmatic information, contact:

Chaten Berry

Phone: (650) 599-1561

Email: info@discovermtep.org or

cberry@smcgov.org

Requesting agencies will be notified in writing of the status of their exchange assignments.



APPLICATION

Applicant Information:	Supervisor Information:		
Name:	Name:		
Agency:	Title:		
Title:	E-mail:		
E-mail:	Phone:		
Phone:			
Are you a: manager analyst supervisor other:			
Which functional areas do you have an interest in? (check all that apply)	What are your geographical preferences? (check all that apply) □ San Mateo County □ Santa Clara County		
□Administration □Finance			
☐ Human Resources☐ Public Works☐ Planning☐ Sustainability	Notes		
☐ Criminal Justice ☐ Other:			

Describe your career goals and plans to accomplish them.
What are your strongest professional skills and competencies? What skill(s) do you want to develop?

3.	How will MTEP facilitate your long-term professional goals and those of your agency?	



SUPERVISOR, DEPARTMENT HEAD AND CITY/COUNTY MANAGER OR CHIEF EXECUTIVE RECOMMENDATION

Lrecommend

who reports to me, to participate in the

	ment Talent Exchange Program (MTEP). The candidate and es, and agree to make the following commitments to support			
1.	Candidate commits to fulfilling requirements of MTEP.			
2.	Candidate will be evaluated at one and three months.			
3.	Candidate will participate in monthly learning forums with	other exchange participants.		
4.	Supervisor does not expect candidate to continue existing position.	duties while in the exchange		
5.	My agency will pay \$1000.00 per participant upon receipt of invoice from MTEP.			
in executi	pervisor of this employee, please comment below on the potential ive management and why you are recommending the applicant for paper if necessary.			
Candida	te's Supervisor Signature	Date		
Candida	te Signature	Date		
Departm	ent Head Signature	Date		
City/Cou	nty Manager (or Chief Executive) Signature	Date		